



**NJROTC Patuxent High School**  
**Personnel Qualification Standard (PQS) for Seaman**



|                            |                     |                      |
|----------------------------|---------------------|----------------------|
| <b>Name (Last, First):</b> | <b>Platoon Cdr:</b> | <b>Date started:</b> |
|----------------------------|---------------------|----------------------|

|                               |           |       |
|-------------------------------|-----------|-------|
| <b>Recite the Cadet Creed</b> |           |       |
| Officer/Chief (print)         | Signature | Date: |

|                                                        |           |       |
|--------------------------------------------------------|-----------|-------|
| <b>Explain the meaning behind the Navy Core Values</b> |           |       |
| Officer/Chief (print)                                  | Signature | Date: |

|                                                        |           |       |
|--------------------------------------------------------|-----------|-------|
| <b>Sing or Recite the National Anthem from memory.</b> |           |       |
| Officer/Chief (print)                                  | Signature | Date: |

|                                                       |           |       |
|-------------------------------------------------------|-----------|-------|
| <b>Explain each part of the Pledge of Allegiance.</b> |           |       |
| Officer/Chief (print)                                 | Signature | Date: |

|                                                                     |           |       |
|---------------------------------------------------------------------|-----------|-------|
| <b>Be able to recognize and use the military Phonetic Alphabet.</b> |           |       |
| Officer/Chief (print)                                               | Signature | Date: |

|                                                             |           |       |
|-------------------------------------------------------------|-----------|-------|
| <b>Recite the General Orders to the Sentry from memory.</b> |           |       |
| Officer/Chief (print)                                       | Signature | Date: |

|                                                                                                                |           |       |
|----------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>Be able to recognize and use "Proper Forms of Address" for officers, enlisted and civilian authorities.</b> |           |       |
| Officer/Chief (print)                                                                                          | Signature | Date: |

|                                                                                                                                                                            |           |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>Cadet Chain-of-Command from Cadet to the President of the United States</b><br>(Cadet, PC, XO, CO, NSI, SNSI, AREA 4, NSTC, NETC, MCPON, CNO, SECNAV, SEDEF, CIC/POTUS) |           |       |
| Officer/Chief (print)                                                                                                                                                      | Signature | Date: |

|                                                                      |           |       |
|----------------------------------------------------------------------|-----------|-------|
| <b>US Navy enlisted and officer grade, rank and uniform insignia</b> |           |       |
| Officer/Chief (print)                                                | Signature | Date: |

|                                                                               |           |       |
|-------------------------------------------------------------------------------|-----------|-------|
| <b>Explain the proper procedures for flag raising or lowering with music.</b> |           |       |
| Officer/Chief (print)                                                         | Signature | Date: |

|                                                                                         |           |       |
|-----------------------------------------------------------------------------------------|-----------|-------|
| <b>Conduct a Colors Ceremony as a National Flag Bearor, either raising or lowering.</b> |           |       |
| Officer/Chief (print)                                                                   | Signature | Date: |



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**Be able to state the male and female grooming requirements of the NJROTC (Hair, skin, nails, piercings, etc.)**

**Officer/Chief (print)**

**Signature**

**Date:**

**Demonstrate the ability to meet or exceed the standards of military drill.**

| <b>Movement</b>                     | <b>Unsatisfactory</b> | <b>Improving</b> | <b>Meets Standards</b> | <b>Exceeds Standards</b> | <b>Outstanding</b> |
|-------------------------------------|-----------------------|------------------|------------------------|--------------------------|--------------------|
| <b>Fall In</b>                      |                       |                  |                        |                          |                    |
| <b>Dress Right</b>                  |                       |                  |                        |                          |                    |
| <b>Dress Right (Close Interval)</b> |                       |                  |                        |                          |                    |
| <b>Ready Front</b>                  |                       |                  |                        |                          |                    |
| <b>Right Step</b>                   |                       |                  |                        |                          |                    |
| <b>Left Step</b>                    |                       |                  |                        |                          |                    |
| <b>Open Ranks</b>                   |                       |                  |                        |                          |                    |
| <b>Close Ranks</b>                  |                       |                  |                        |                          |                    |
| <b>Column Left</b>                  |                       |                  |                        |                          |                    |
| <b>Column Right</b>                 |                       |                  |                        |                          |                    |
| <b>By the Left Flank</b>            |                       |                  |                        |                          |                    |
| <b>By the Right Flank</b>           |                       |                  |                        |                          |                    |
| <b>To the Rear</b>                  |                       |                  |                        |                          |                    |
| <b>As Squad Leader</b>              |                       |                  |                        |                          |                    |
| <b>Dress Right</b>                  |                       |                  |                        |                          |                    |
| <b>Dress Right (Close Interval)</b> |                       |                  |                        |                          |                    |
| <b>Column Left</b>                  |                       |                  |                        |                          |                    |
| <b>Column Right</b>                 |                       |                  |                        |                          |                    |
| <b>Officer/Chief (print)</b>        | <b>Signature</b>      |                  |                        | <b>Date:</b>             |                    |

**Has been issued and has at least two signatures in the Color Guard JQR.**

**Color Guard Commander Signature**

**Date:**

Once all other requirements are completed, pass the Advancement Exam with not less than a 70%. **Score:** \_\_\_\_\_

**Educational Services Officer Signature**

**Date:**



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**Final Qualification as Seaman Apprentice**

| Cadet Chain of Command Nomination for Advancement |              |
|---------------------------------------------------|--------------|
| <b>Platoon Leading Chief Petty Officer:</b>       | <b>Date:</b> |
| <b>Platoon Commander:</b>                         | <b>Date:</b> |

| Teacher Endorsement (All teachers other than NJROTC must sign.)<br>This student has a passing grade and has displayed acceptable behavior in class. |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Teacher Name and signature:</b>                                                                                                                  | <b>Date:</b> |
| <b>Guidance Counselor (Acknowledged, Info Only):</b>                                                                                                | <b>Date:</b> |

| NJROTC Advancement and Selection Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Nominated cadet has met the following criteria and is eligible for promotion:</b> <ul style="list-style-type: none"><li><input type="checkbox"/> Has not missed, without permission, a uniform inspection in the current marking period</li><li><input type="checkbox"/> Has no missing homework or classwork in Naval Science in the current marking period</li><li><input type="checkbox"/> Naval Science grade of 70% or higher</li><li><input type="checkbox"/> Is passing all classes</li><li><input type="checkbox"/> No ISS in the previous 2 months or OSS in the previous 3 months</li><li><input type="checkbox"/> Has held the current rank for not less than 2 months</li><li><input type="checkbox"/> Passed the most recent Physical Readiness Test (PRT)/Cadet Challenge</li></ul> |              |
| <b>At-large Board Member:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Date:</b> |
| <b>At-large Board Member:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Date:</b> |
| <b>Training Officer:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date:</b> |
| <b>Administration Officer:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Date:</b> |
| <b>Command Senior Chief:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Date:</b> |
| <b>Executive Officer:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b> |

| Unit Commanding Officer |              |
|-------------------------|--------------|
| <b>Signature:</b>       | <b>Date:</b> |

| Naval Science Instructor Approval |                                             |
|-----------------------------------|---------------------------------------------|
| <b>Signature:</b>                 | <b>Date:</b>                                |
| <b>Date entered into CDMIS:</b>   | <b>Administration Department Signature:</b> |